



## **Town of Arlington Notice of Meeting**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:**

### **Finance Committee**

**By: Allan Tosti, Chairman, Finance Committee**

**Date:** Monday, March 6, 2017

**Time:** 7:30 p.m. – 10:00 p.m.

**Location:** O'Neill Room, Community Safety Building, 2<sup>nd</sup> Floor

**Agenda:**

7:45 p.m. Minuteman

8:45 p.m. Review of budgets